# The Annual Quality Assurance Report (AQAR) of the IQAC

All NAAC accredited institutions will submit an annual self-reviewed progress report to NAAC, through its IQAC. The report is to detail the tangible results achieved in key areas, specifically identified by the institutional IQAC at the beginning of the academic year. The AQAR will detail the results of the perspective plan worked out by the IQAC. (Note: The AQAR period would be the Academic Year. For example, July 1, 2011 to June 30, 2012).

#### Part - A

AQAR for the Year :2011-2012

1. Details of the Institution

**1.1. Name of the Institution** : Ananda Mohan College

**1.2. Address Line 1** : Ananda Mohan College

Address Line 2 : 102/1 Raja Rammohan Sarani

City/Town : Kolkata

State : West Bengal

**Pin Code** :700009

Institution e-mail address : anandamohancollegecalcutta@gmail.com

**Contact Nos.** : 033-23527327

Name of the Head of the Institution :Dr. Pradip Kumar Maiti

**Tel. No. with STD Code** : 033-24629560

**Mobile** : 09433714557

Name of the IQAC Co-ordinator : Dr. Pradip Datta

**Mobile** : 09433847851

IQAC e-mail address : iqacamc@gmail.com

| 1.3. NAAC Track ID (For ex. MHCOGN 188 |
|--|
|--|

OR

**1. 4. NAAC Executive Committee No. & Date** : EC/41/77 dated 10/02/2007

**1.5. Website address** : www.anandamohancollege.ac.in

Web-link of the AQAR :

1.6. Accreditation Details

| Sl. No. | Cycle     | Grade          | CGPA  | Year of Accreditation | Validity |
|---------|-----------|----------------|-------|-----------------------|----------|
| 1       | 1st Cycle | B <sup>+</sup> | 75.15 | 2007                  | 2012     |
| 2       | 2nd Cycle |                |       |                       |          |
| 3       | 3rd Cycle |                |       |                       |          |
| 4       | 4th Cycle |                |       |                       |          |

**1.7. Date of Establishment of IQAC** (DD/MM/YYYY) : 14/09/2007

1.8 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC ((for example AQAR 2010-11submitted to NAAC on 12-10-2011)

This is the first AQAR during the period 2011-2015. However, it is to be noted that the IQAC submitted the first AQAR for the year 2007-2008 in time (NAAC reference no. NAAC/JP/AMC-AQAR:2007-2008/Ack./). This is the AQAR for the year 2011-12 which is submitted on 26/12/2015.

| i. AQAR  | (DD/MM/YYYY) |
|----------|--------------|
|          |              |
| ii. AQAR | (DD/MM/YYYY) |

| iii. AQAR      |                             |                     |          |         | (DI    | D/MM/Y    | YYYY)   | )       |      |
|----------------|-----------------------------|---------------------|----------|---------|--------|-----------|---------|---------|------|
| iv. AQAR       |                             |                     |          |         | (DI    | D/MM/Y    | YYYY)   |         |      |
| 1.9 Institutio | onal Status                 |                     |          |         |        |           |         |         |      |
| University:    |                             | State               | Centra   | al      |        | Deeme     | ed      | Priva   | te   |
| Affiliated Co  | ollege:                     |                     | √Yes     |         | No     |           |         |         |      |
| Constituent    | College:                    |                     | Yes      |         | √No    |           |         |         |      |
| Autonomous     | s college of UG             | C:                  | Yes      |         | √ No   |           |         |         |      |
| Regulatory A   | Agency approv               | ed Institution:     | Yes      |         | √No    |           |         |         |      |
| (e.g. AICTE,   | BCI, MCI, PCI               | , NCI)              |          |         |        |           |         |         |      |
| Type of Insti  | itution:                    | √Co-education       | ı        | Men     |        | Wome      | n       |         |      |
|                |                             | √Urban              |          | Rural   |        | Tribal    |         |         |      |
| Financial Sta  | atus:                       | √Grant-in-aid       | √UGC     | 2(f)    | √UGC   | 2 12B     |         |         |      |
|                | Grant                       | -in-aid + Self Fi   | nancing  | 5       | Totall | y Self-fi | nancin  | g       |      |
| 1.10. Type of  | f Faculty/Prog              | ramme               |          |         |        |           |         |         |      |
| √ Arts         | √ Science                   | √Commerce           |          | Law     | PEI    | (Phys     | Edu)    |         |      |
| TEI (Edu)      | Engineering                 | Health Science      | e        | Manag   | gement |           |         |         |      |
| Others (Spec   | eify)                       |                     |          |         |        |           |         |         |      |
| 1.11. Name o   | of the Affiliatin           | g University (f     | or the ( | College | es):   | Univer    | sity of | Calcutt | a    |
| -              | ecial status<br>DST/DBT/ICM | conferred<br>IR etc | by       | Cer     | ntral/ | State     | G       | overnm  | ent: |
| Autonomy by    | State /Central              | Govt./ Universi     | ty       | X       | UGC-   | CPE       | X       |         |      |
| University w   | ith Potential for           | Evcellence          |          | v       | UGC    | CF        | v       |         |      |

| DST Star Scheme                            | X            | DST-FIST        | X        |                |    |
|--|--------------|-----------------|----------|----------------|----|
| UGC-Special Assistance Programme           | X            | Any other (Sp   | ecify)   | X              |    |
| UGC-Innovative PG programmes               |              | x               |          |                |    |
| UGC-COP Programmes                         |              | x               |          |                |    |
| 2. IQAC Composition and Activities         |              |                 |          |                |    |
| 2.1 No. of Teachers:                       | 10           |                 |          |                |    |
| 2.2. No. of Administrative/Technical staff | <b>f:</b> 03 |                 |          |                |    |
| 2.3 No. of students:                       | 01           |                 |          |                |    |
| 2.4. No. of Management representatives:    | 04           |                 |          |                |    |
| 2.5. No. of Alumni:                        | 01           |                 |          |                |    |
| 2. 6. No. of any other stakeholder and con | mmunit       | y representati  | ves: 02  |                |    |
| 2.7. No. of Employers/ Industrialists:     | Nil          |                 |          |                |    |
| 2.8. No. of other External Experts:        | 01           |                 |          |                |    |
| 2.9. Total No. of members:                 | 22           |                 |          |                |    |
| 2.10. No. of IQAC meetings held:           | 0            |                 |          |                |    |
| 2.11. No. of meetings with various stakeh  | olders:      | No.: 4          | Facult   | y: 2           |    |
| Non-Teaching Staff:                        | 1            | Alumni: 0       | Others   | s: 1           |    |
| 2.12. Has IQAC received any funding fro    | om UGC       | C during the yo | ear?     | Yes $\sqrt{1}$ | No |
| If yes, mention the amount                 | N.A          |                 |          |                |    |
| 2.13. Seminars and Conferences (only qu    | ality re     | lated)          |          |                |    |
| (i) No. of Seminars/Conferences/ Worksh    | ops/Syı      | mposia organi   | zed by 1 | the IQAC       |    |
| Total Nos.: 0 International 0 Nation       | nal 0        | State 0         | Institu  | tion Level     | 0  |

#### (ii) Themes N.A

# 2.14. Significant Activities and contributions made by IQAC?

The IQAC was not functional during the academic 2011-12. The quality related issues were dealt by Teachers' Council, the Academic sub-committee.

#### 2.15. Plan of Action by IQAC/Outcome Nil.

# 2.16 Whether the AQAR was placed in statutory body: Yes $\sqrt{\text{No}}$

Management Syndicate Any other body

Provide the details of the action taken: The present IQAC has submitted the detailed

report to the governing body of the college.

#### Part - B

#### **Criterion - I**

# 1. Curricular Aspects

#### 1.1. Details about Academic Programmes

| Level of the Programme | Number of existing programmes | Number of programmes added during the year | Number of self-<br>financing<br>programmes | Number of<br>valued<br>added/Career<br>Oriented<br>programmes |
|------------------------|-------------------------------|--|--|---|
| PhD                    | 0                             | 0  | 0  | 0   |
| PG                     | 0                             | 0  | 0  | 0   |
| UG                     | 15                            | 0  | 0  | 0   |
| PG Diploma             | 0                             | 0  | 0  | 0   |

| Advanced    | 0  | 0 | 0 | 0 |
|-------------|----|---|---|---|
| Diploma     |    |   |   |   |
| Diploma     | 0  | 0 | 0 | 0 |
| Certificate | 0  | 0 | 0 | 0 |
| Others      | 0  | 0 | 0 | 0 |
| Total       | 15 | 0 | 0 | 0 |

| Interdisciplinary | 0 | 0 | 0 | 0 |
|-------------------|---|---|---|---|
| Innovative        | 0 | 0 | 0 | 0 |

# 1.2 (i) Flexibility of the Curriculum: CBCS in PG programmes and Core and Elective Options in UG programmes.

# (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | 0                    |
| Trimester | 0                    |
| Annual    | 15                   |

(On all aspects)

Mode of feedback: Online: x Manual: x Co-operating schools (for PEI): x

<sup>\*</sup>Please provide an analysis of the feedback in the Annexure

# 1.4. Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

The college does not enjoy academic autonomy; we cannot revise/update the syllabus.

# 1.5. Any new Department/Centre introduced during the year. If yes, give details.

No new Department/Centre was introduced during the year 2011-12.

#### **Criterion - II**

# 2. Teaching, Learning and Evaluation

# 2.1. Total No. of permanent faculty

| Total | Asst.      | Associate  | Professors | Others(Graduate |
|-------|------------|------------|------------|-----------------|
|       | Professors | Professors |            | Laboratory      |
|       |            |            |            | Instructor +    |
|       |            |            |            | Librarian)      |
|       |            |            |            |                 |
| 36    | 08         | 25         |            | 3               |

#### **2.2. No. of permanent faculty with Ph.D.**: 19

#### 2.3. No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Pr | ofessors | Asso  | ciate  | Professors |   | Others |   | Total |    |
|----------|----------|-------|--------|------------|---|--------|---|-------|----|
|          |          | Profe | essors |            |   |        |   |       |    |
| R        | V        | R     | V      | R          | V | R      | V | R     | V  |
| 00       | 30       | 0     | 0      | 0          | 0 | 0      | 0 | 00    | 30 |

# **2.4.** No. of Guest and Visiting/Part Time faculty and Temporary faculty:15, 0, 9 (6 PTT + 3 CWTT)

#### 2.5. Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
|                  |                     |                |             |
| Attended         |                     | 23             | 10          |
| Presented papers |                     | 0              | 0           |
| Resource Persons | 06                  | 19             | 03          |

#### 2.6. Innovative processes adopted by the institution in Teaching and Learning:

- > Emphasis on practical and applied aspect of syllabus
- > Encouraging publication by the faculty members
- 2.7. Total No. of actual teaching days during this academic year:181
- 2.8. Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

| Photocopy |  |
|-----------|--|
|           |  |

2.9. No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop

| 03 | 00 | 03 |
|----|----|----|
|    |    |    |

2.10. Average percentage of attendance of students :72.4%

#### 2.11. Course/Programme wise distribution of pass percentage:

| Title of the | Total no. of      | Division/ Class (in number of students) |      |       |        |         |  |
|--------------|-------------------|---|------|-------|--------|---------|--|
| programme    | Students appeared | Distinction(%)                          | I(%) | II(%) | III(%) | Pass(%) |  |
| B.Sc         | 42                | 00                                      | 03   | 27    | 04     | 83      |  |
| Honours      |                   |   |      |       |        |         |  |
| B.A.         | 63                | 00                                      | 0    | 34    | 23     | 95      |  |
| Honours      |                   |   |      |       |        |         |  |

| B.Com   | 112 | 00 | 15 | 77 | 07 | 92 |
|---------|-----|----|----|----|----|----|
| Honours |     |    |    |    |    |    |
|         |     |    |    |    |    |    |

# 2.12. How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

Through regular interaction with the administration and HOD of all departments, the IQAC offers important suggestions for the overall development of the Teaching and Learning Process.

# 2.13. Initiatives undertaken towards faculty development

| Faculty / Staff Development Programmes         | Number of faculty benefitted |
|--|------------------------------|
| Refresher courses                              | 01                           |
| UGC - Faculty Improvement Programme            | 00                           |
| HRD programmes                                 | 00                           |
| Orientation programmes                         | 00                           |
| Faculty exchange programme                     | 00                           |
| Staff training conducted by the university     | 00                           |
| Staff training conducted by other institutions | 00                           |
| Summer/Winter schools, Workshops, etc.         | 01                           |
| Others   | 00                           |

# 2.14. Details of Administrative and Technical staff:

| Category           | Number of<br>Permanent<br>Employees | Number of<br>Vacant Positions | Number of permanent positions filled during the Year   | Number of filled positions temporarily |
|--------------------|-------------------------------------|-------------------------------|--|--|
| Administrative     | 26                                  | 6                             | 0  | 12                                     |
| Staff              |                                     |                               | , and the second | 1-2                                    |
| Technical<br>Staff | 9                                   | 0                             | 0  | 0                                      |

**Criterion - III** 

# 3. Research, Consultancy and Extension

# 3.1. Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution:

Although IQAC was not functioning for long time, different academic committees such as Academic Sub-Committee, Seminar Committee along with Teachers' Council proposed that

- > Departments are encouraged to take up projects work for advanced students
- > The teachers involve in research work may be provided on duty leave

# 3.2. Details regarding major projects Nil

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | 0         | 0       | 0          | 0         |
| Outlay in Rs. Lakhs | 0         | 0       | 0          | 0         |

# 3.3. Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | 1         | 1       | 3          | 0         |
| Outlay in Rs. Lakhs | 1.12      | 1.53    | 4.51       | 0         |

# 3.4. Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 02            | 02       | 00     |
| Non-Peer Review Journals | 00            | 01       | 03     |
| e-Journals               | 00            | 00       | 00     |
| Conference proceedings   | 00            | 00       | 00     |

# 3.5. Details on Impact factor of publications:

| Range   | Average | h-index | Nos. in SCOPUS |
|---------|---------|---------|----------------|
| 0.8 - 5 | -       | -       | -              |

# 3.6. Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the       | Duration | Name of the    | Total grant | Received |
|---------------------|----------|----------------|-------------|----------|
| Project             | Year     | funding Agency | sanctioned  |          |
|                     |          |                |             |          |
| Major projects      | 0        | х              | Х           | х        |
| Minor Projects      |          | UGC            | 4.51 Lakhs  |          |
| Interdisciplinary   | 0        | 0              | 0           | 0        |
| Projects            |          |                |             |          |
| Industry sponsored  | 0        | 0              | 0           | 0        |
| Projects sponsored  | 0        | 0              | 0           | 0        |
| by the University/  |          |                |             |          |
| College             |          |                |             |          |
| Students research   | 0        | 0              | 0           | 0        |
| projects(other than |          |                |             |          |
| compulsory by the   |          |                |             |          |
| University)         |          |                |             |          |
| Any other(Specify)  | 0        | 0              | 0           | 0        |
| Total               |          |                |             |          |

| 3.7. No. of books published | i | ) With ISBN No.: | 13 | ii) C | hapters in | Edited | Books: | 02 |
|-----------------------------|---|------------------|----|-------|------------|--------|--------|----|
|-----------------------------|---|------------------|----|-------|------------|--------|--------|----|

iii) Without ISBN No.: 00

# 3.8. No. of University Departments receiving funds from

UGC-SAP: Nil CAS: Nil DST-FIST: Nil

DPE: Nil DBT Scheme/funds: Nil

**3.9. For colleges** Autonomy: Nil CPE: Nil DBT-STAR Scheme: Nil

INSPIRE: Nil CE: Nil Any Other (Specify): Nil

**3.10. Revenue generated through consultancy** : Nil

# 3.11. No. of conferences organized by the Institution

| Level      | International | National | State | University | College |
|------------|---------------|----------|-------|------------|---------|
| Number     | 0             | 0        | 1     | 0          | 00      |
| Sponsoring | N.A           | 00       | UGC   | N.A        | N.A     |
| agencies   |               |          |       |            |         |

# 3.12. No. of faculty served as experts, chairpersons or resource persons 05

#### 3.13. No. of collaborations

| International | National | Any other |
|---------------|----------|-----------|
| 1             | 1        | 0         |

#### 3.14. No. of linkages created during this year : 1

# 3.15. Total budget for research for current year in Lakhs

From Funding agency: 4.51 From Management of University/College: Nil

Total: 4.51

#### 3.16. No. of patents received this year

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied | 0      |
|                | Granted | 0      |
| International  | Applied | 0      |
|                | Granted | 0      |
| Commercialised | Applied | 0      |
|                | Granted | 0      |

# 3.17. No. of research awards/ recognitions received by faculty and research fellows of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
| 0     | 1             | 0        | 02    | 0          | 0    | 0       |

#### 3.18. No. of faculty from the Institution who are Ph. D. Guides: Nil

and students registered under them: Nil

**3.19.** No. of Ph.D. awarded by faculty from the Institution: Nil

# 3.20. No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)

| JRF | SRF | Project Fellows | Any others |
|-----|-----|-----------------|------------|
| 0   | 0   | 0               | 0          |

#### 3.21. No. of students Participated in NSS events:

| University level | State level | National level | International level |
|------------------|-------------|----------------|---------------------|
| 0                | 0           | 0              | 0                   |

#### 3.22. No. of students participated in NCC events:

| University level | State level | National level | International level |
|------------------|-------------|----------------|---------------------|
| 0                | 0           | 33             | 0                   |

#### 3.23. No. of Awards won in NSS:

| University level | State level | National level | International level |
|------------------|-------------|----------------|---------------------|
| Nil              | Nil         | Nil            | Nil                 |

#### 3.24. No. of Awards won in NCC: Nil

| University level | State level | National level | International level |
|------------------|-------------|----------------|---------------------|
| Nil              | Nil         | Nil            | Nil                 |

#### 3.25. No. of Extension activities organized

| University forum College forum |    | NCC | NSS | Any other |
|--------------------------------|----|-----|-----|-----------|
| 0                              | 01 | 01  | 04  | 0         |

# 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

- > Organised walk against mosquito borne diseases
- ➤ Blood donation camp
- > Cleaning of college campus
- ➤ Celebrated 100 years of International Women's Day at Shradhananda Park and setup a stall at this occasion to aware people about Sexually Transmitted Diseases. This programme was organised in association with Durbar Mahila Swamannay Committee, of 12/5 Nilmani Mitra Street, Kolkata 700 006

#### **Criterion - IV**

# 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities             | Existing  | Newly created | Source of | Total     |
|------------------------|-----------|---------------|-----------|-----------|
|                        |           |               | Fund      |           |
| Campus area            | 0.9 acres | 0             | N.A       | 0.9 acres |
| Class rooms            | 26        | 0             | N.A       | 26        |
| Laboratories           | 13        | 0             | N.A       | 13        |
| Seminar Halls          | 0         | 0             | N.A       | 0         |
| No. of important       | 0         |               |           |           |
| equipment purchased(≥  |           |               |           |           |
| 1-0 Lakhs) during the  |           |               |           |           |
| current year           |           |               |           |           |
| Value of the equipment | 0         |               |           |           |
| purchased during the   |           |               |           |           |
| year (Rs. in Lakhs)    |           |               |           |           |
| Others                 |           |               |           |           |

# 4.2 Computerization of administration and library

Computerization of Accounts Department

# 4.3 Library services:

|            | Exis  | sting  | . Newl | y added | To    | otal    |
|------------|-------|--------|--------|---------|-------|---------|
|            | No    | Value  | No     | Value   | No    | Value   |
| Text Books | 16813 | 252950 | 357    | 36870   | 17170 | 2558820 |
| Reference  | 4204  | 945900 | 87     | 9620    | 4291  | 955520  |
| Books      |       |        |        |         |       |         |
| e-Books    | 0     | 0      | 0      | 0       | 0     | 0       |
| Journals   | 5     | 4855   | 0      | 0       | 5     | 4855    |
| e-Journals | 0     | 0      | 0      | 0       | 0     | 0       |
| Digital    |       |        |        |         |       |         |
| Database   |       |        |        |         |       |         |
| CD &       |       |        |        |         |       |         |
| Video      |       |        |        |         |       |         |
| Others     |       |        |        |         |       |         |
| (specify)  |       |        |        |         |       |         |
| (Magazines | 6     | 1996   | 0      | 0       | 6     | 1996    |
| &News      |       |        |        |         |       |         |
| paper)     |       |        |        |         |       |         |

#### 4.4. Technology up-gradation (overall)

|          | Total<br>Computer | Computers<br>Labs | Internet | Browsing<br>Centres | Computer<br>Centres | Office | Departments | Others |
|----------|-------------------|-------------------|----------|---------------------|---------------------|--------|-------------|--------|
| Existing | 16                | 07                | 05       | 03                  | 00                  | 02     | 13          | 01     |
| Added    | 02                | 00                | 01       | 01                  | 00                  | 00     | 02          | 00     |
| Total    | 18                | 07                | 06       | 04                  | 00                  | 02     | 15          | 01     |

**4.5.** Computer, Internet access, training to teachers and students and any other programme for technology up gradation (Networking, e-Governance etc.): Science departments with exclusive space, were provided with Computer and internet facility. Teachers salary bill was produced with in-house developed Excel based programme. A dongle has been procured in order to connect to internet from the principal office.

#### 4.6. Amount spent on maintenance in Lakhs

i) ICT : 0.78

ii) Campus Infrastructure and facilities : 5.373

iii) Equipments : 0.25

iv) Others : Nil

Total: : 6.403

#### Criterion - V

# 5. Student Support and Progression

#### 5.1 Contribution of IQAC in enhancing awareness about Student Support Services

Though IQAC was not functional, the quality aspects were reviewed by other academic bodies such as Teachers' Council etc. They recommend

- ➤ A gymnasium/fitness centre for students and staff
- ➤ Basic computer literacy for all students

#### 5.2 Efforts made by the institution for tracking the progression

> Due to man power shortage extension works could not be conducted to the best of satisfaction

#### 5.3 (a) Total Number of students

| UG   | PG | M.Phil | Ph.D | Others |
|------|----|--------|------|--------|
| 2284 | NA | NA     | NA   | NA     |

(b) No. of students outside the state : 42

(c) No. of international students : 00

Male No. %
00 00

Female

| No. | %  |
|-----|----|
| 00  | 00 |

| Last Year |     |    |     |                          | This Year |         |     |    |     |                          |       |
|-----------|-----|----|-----|--------------------------|-----------|---------|-----|----|-----|--------------------------|-------|
| General   | SC  | ST | OBC | Physically<br>Challenged | Total     | General | SC  | ST | OBC | Physically<br>Challenged | Total |
| 2172      | 101 | 15 | 40  | 00                       | 2328      | 2114    | 107 | 18 | 45  | 00                       | 2284  |

Demand ratio: 4.4:1

Dropout 37%

# **5.4 Details of student support mechanism for coaching for competitive examinations (If any)**

Presently we do not have any student support mechanism for competitive examinations

| 5.5 Number of students qualified in these examinations: Data not available  |
|---|
| NET:  |
| SET/SLET:   |
| GATE:   |
| CAT:  |
| IAS/IPS etc:  |
| State PSC:  |
| UPSC:   |
| Others:   |
| 5.6 Details of student counselling and career guidance  |
| Student counselling and career guidance cell is unable to function properly due to shortage of man power. However, faculty members of different departments offer counselling and guidance on informal basis. |
| No of students benefitted: Data unavailable.  |

# 5.7 Details of campus placement

| On campus                       |                                 |                        | Off campus                |
|---------------------------------|---------------------------------|------------------------|---------------------------|
| Number of organizations visited | Number of students participated | Number students placed | Number of students placed |
| Nil                             | Nil                             | Nil                    | 12                        |

# **5.8 Details of gender sensitization programs:** Nil

#### **5.9 Students activities**

# 5.9.1 No of students participated in Sports, Games and other events

State/University level: 23

National level : 0

International level : 0

# Number of students participated in cultural events

State/University level: 0

National level : 0

International level : 0

# 5.9.2 Number of medals /awards won by the students in Sports, Games and other events

#### **Sports**

State/University level: 0

National level : 0

International level : 0

#### **Cultural**

State/University level: 0

National level : 0

International level : 0

# 5.10 Scholarships and financial support

|   | Number of students | Amount |
|---|--------------------|--------|
| Financial support from institution                                  | 30                 | 14840  |
| Financial support from government                                   | 54                 | 174600 |
| Financial support from other sources                                | Nil                | Nil    |
| Number of students who received International/National recognitions | Nil                | Nil    |

#### 5.11 Student organized/initiatives

#### Fairs:

State/University level: 0

National level : 0

International level : 0

#### **Exhibition:**

State/University level: 0

National level : 0

International level : 0

#### **5.12** Number of Social initiatives under taken by the students: 2

- > Tree plantation on World Environmental Day
- ➤ Helping the children of sex workers with Durbar Mahila Samanwaya Committee
- 5.13 Major grievances of students (if any) redressed: Poor condition of students toilet.

# **Criterion - VI**

# 6. Governance, Leadership and Management

#### **6.1 State the Vision and Mission of the institution**

- Emphasis is put on the use of modern teaching-learning aids and application of ICT resources to make the curriculum interesting and facilitate effective learning outcome.
- ➤ To encourage students to participate in extension activities for the development of the local community.
- ➤ To inculcate the love of knowledge in our students and, for this, we aim to develop the skills and demeanour of lifelong 'learning', essential for making responsible global citizens.

#### 6.2 Does the Institution has a management Information System

Yes. The college provide information regarding its academic activities, extension programme and other official notices through its website. The college is looking forward for a students' database management system software.

#### 6.3 Quality improvement strategies adopted by the institution for each of the following:

#### **6.3.1** Curriculum Development

Certain teachers of the college are members of the Board of Studies of different departments of the affiliating university. They offer important feedback and suggestions for curriculum development in the relevant meetings.

#### **6.3.2** Teaching and Learning

- > Stress on students-centric education
- ➤ Stress on ICT-based teaching-learning through LCD Projector, Laptop, and internet facilities etc.
- > Tutorials for Slow Learners

#### **6.3.3** Examination and Evaluation

- Class Tests
- > Student seminars.

#### **6.3.4** Research and Development

- To encourage the faculty members to conduct research projects.
- ➤ Necessary arrangements for timely availability or release of resources for smooth progress and implementation of research schemes/projects
- Organization of Conferences and Seminars by the Departments
- Publications in different International and National refereed journals, books etc. by the faculty members

# 6.3.5 Library, ICT and physical infrastructure / instrumentation

- ➤ Internet facility in the Library through internet Dongle
- Purchase of ICT tools and their increased use in the classrooms.
- ➤ Purchase of various equipments related to the laboratories.

#### **6.3.6** Human Resource Management

- > Support for the skill-development of the staff and faculty through arrangement of training for them.
- Encouragement provided to the faculty for participation in RC, OP etc.
- ➤ Appraisal of the staff and teachers to improve teaching/ research of the faculty and services of other staff
- ➤ Provision of infrastructural facility for both the teachers and the students.

#### **6.3.7** Faculty and Staff recruitment

The teachers are recruited on the basis of the recommendation of the West Bengal College Service Commission while staff members are recruited by the college authority strictly following the guidelines of the Government of West Bengal. However, the college authority on its own discretion appoints certain Guest Faculties and Ad-hoc Non-teaching staff.

#### **6.3.8** Industry Interaction / Collaboration

A few departments like Commerce and Computer Science have been keeping contact with its associated industry and try to give exposures to their students for further development and practical knowledge.

#### **6.3.9** Admission of Students

Admission takes place strictly on the basis of merit through online process.

#### **6.4** Welfare schemes

| Teaching     | ➤ City College Co-operative Credit Society to provide     |
|--------------|---|
|              | financial assistance easily to the teachers in their dire |
|              | need for city group of colleges.                          |
|              | ➤ Annual excursion for faculty                            |
|              | <ul> <li>Ananda Mohan College Health Centre</li> </ul>    |
|              | ➤ Safe drinking water                                     |
|              | > Canteen   |
|              | > A cooperative named "Amader Samabaya" to provide        |
|              | financial assistance exclusively for AMC staffs           |
| Non-teaching | > Staff quarter   |
| _            | All employees are entitled to obtain Puja Advance.        |
|              | Puja Bonus has given for a certain section of staff.      |
|              | Provision of funds during emergency.                      |

|          | ➤ Annual excursion for staff members                    |
|----------|---|
|          | Safe drinking water                                     |
|          | <ul> <li>Ananda Mohan College Health Centre</li> </ul>  |
|          | > Canteen   |
|          | ➤ A cooperative named "Amader Samabaya" to provide      |
|          | financial assistance exclusively for AMC staffs         |
| Students | ➤ Concession of fees for economically backward students |
|          | Scholarship   |
|          | <ul> <li>Ananda Mohan College Health Centre</li> </ul>  |
|          | Medical facilities through the Students, Health Home    |
|          | ➤ Annual excursion                                      |
|          | > Safe drinking water                                   |
|          | > Canteen   |
|          |   |

# **6.5 Total corpus fund generated** Nil

# **6.6 Whether annual financial audit has been done** Yes $\sqrt{\text{No}}$

# 6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit type     | External |        | Internal |        |  |
|----------------|----------|--------|----------|--------|--|
|                | Yes/No   | Agency | Yes/No   | Agency |  |
| Academic       | No       | NIL    | No       | NIL    |  |
| Administrative | No       | NIL    | No       | NIL    |  |

#### 6.8 Does the University/ Autonomous College declares results within 30 days?

For UG Programmes Yes  $\sqrt{No}$ For PG Programmes Yes No

# 6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

# 6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

NA

#### 6.11 Activities and support from the Alumni Association

There is no registered Alumni Association during this period. However, the ex-students provide their active support during college sports, cultural programme etc.

#### 6.12 Activities and support from the Parent - Teacher Association

In Parent - Teacher meetings, parents give suggestions to improve Teaching-Learning Process. The college authority tries to remove the shortcomings.

#### 6.13 Development programmes for support staff

- ➤ Informal training is regularly provided to the administrative staff for successful running of the College Administration.
- > Informal training has been given to the staff for maintenance of generator.

#### 6.14 Initiatives taken by the institution to make the campus eco-friendly

- > Prohibition of the use of plastic bags.
- > Prohibition of smoking in the college premises.
- Organization of Environment awareness program.

#### Criterion - VII

#### 7. Innovations and Best Practices

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

The innovations introduced during this year consist of following:

- Emphasis on all round ability of students. Hence, it was emphasised on monitoring of students attendance through internal examinations, departmental activities, at the same time the sports activity and body exercise were also encouraged.
- Emphasis on our traditional route of learning based on the "Mentor Disciple Bonding".
- Emphasis on another positive norm: "Many in Body, One in Mind".

# 7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

| Plan                               | Action taken                   |
|------------------------------------|--------------------------------|
| 1. To fill up the vacant post of   | 1. Guest faculties have been   |
| teachers                           | appointed                      |
| 2. Provisions of internet facility | 2. Most of the department have |
| in each department                 | been connected with internet   |
| 3. To help student for obtaining   | 3. One teacher has been        |
| scholarship                        | deputed to monitor the         |
|                                    | matter                         |

# 7.3 Give two Best Practices of the institution (please see the format in the NAAC Self-study Manuals)

- > Creation of awareness about ICT among faculties and students.
- > Computerization of account sections.

#### 7.4 Contribution to environmental awareness / protection

- To perpetuate the concept of 'zero waste society'.
- > Seminar arranged on environmental issues.

#### 7.5 Whether environmental audit was conducted?

# 7.6 Any other relevant information the institution wishes to add. (for example SWOT Analysis)

A large number of teaching post including post of Principal have been lying vacant for a long period.

#### 8. Plans of institution for next year

- > To collaborate with other institutions.
- > Provisions of computer and printer in the library for availing e-resource print out for faculty and students.

DR.PRADIPDATTA Coordinator, IQAC

Roll doll

PROF. PRADIP KUMAR MAITI Principal &Chairperson, IQAC

#### Annexure -I

Academic Calendar of the affiliating university, University of Calcutta for the year 2011-12, which is strictly followed by the Ananda Mohan College

# **UNIVERSITY OF CALCUTTA**

Academic Calendar for the B.A, B.Sc, B.Com. (Honours & General) and B.Mus. (Hons. & Genl.)Courses of Studies (Under 1+1+1 System of Examinations) for the Academic Session 2011 – 2012

| Course<br>of<br>Studies | Last Date<br>of<br>Admission | Date of Comm<br>encement of<br>Classes                        | Last date of Change<br>of Subject/Stream<br>(including switching<br>over from Hons.<br>Course to Genl. vise<br>versa) | Submission of<br>Registration<br>Form to C.U.<br>by the College | Mid-Term<br>Exam. | College<br>Test                                | Result<br>of College<br>Test             | Filling<br>up of<br>Form for<br>Univ.<br>Exam. | Date of Examinations ( Theoretical   | Tentative)  Practical   | Pub. of<br>Result<br>(Tentative)                       |
|-------------------------|------------------------------|---|---|---|-------------------|--|--|--|--|---|--|
| Part - I                | 05.8.2011                    | Within 21.7.2011  | 30.8.2011   | 16.09.2011<br>(without fine)<br>26.9.2011<br>(with fine)        | Nov.' 11          | 2 <sup>nd</sup> week<br>of March<br>2012       | 1 <sup>st</sup> week of<br>April<br>2012 | 2 <sup>nd</sup> week<br>of April<br>2012       | B.Com.(Hons./Gen) 2.7.2012 02.07.2012 B.A./B.Sc.(Hons./Gen.& Non-Major 12.7.2012(H)-4days 19.7.2012(G)-10days B.A./B.Sc./B.Com (Major) 12.7.2012(M)-2days                        | (H)16.6.2012-<br>5.7.2012   | Within 90<br>days from<br>the last<br>date of<br>Exam. |
| Part-II                 |                              | Within 7 days<br>from the comple-<br>tion of Part-I<br>Exam.  |   |   | Nov.' 11          | 2 <sup>nd</sup> week<br>of<br>February<br>2012 | 1st week of<br>March<br>2012             | 2 <sup>nd</sup> week<br>of March<br>2012       | B.Com.(Hons.&Gen) 14.5.2012 (H)- 4days 23.5.2012(G)-3days B.A./B.Sc.(Hons.,Genl.& Non-Major) 4.6.2012 (H)- 4days 11.6.2012(G)- 14days B.A/B.Sc./B.Com.(Major) 4.6.2012(M)- 2days | 25.4.2012 to<br>7.5.212-12days<br>Hons/Major<br>10.5.2012 to<br>29.5.12<br>General<br>01.8.12 to<br>20.8.12 –<br>15days | - Do -   |
| Part-III                |                              | Within 7 days<br>from the comple-<br>tion of Part-II<br>Exam. |   |   | Nov.' 11          | 2 <sup>nd</sup> week<br>of Jan.<br>2012        | Last week<br>of January<br>2012          | 1st week<br>of<br>February<br>2012             | B.A/B.Sc./B.Com.<br>(Hons./Major) -<br>18/19.04.2012- 4days<br>B.A./ B.Sc. / B.Com.(Gen)-<br>30.4.2012- (6+2=8days)  | (H) 21.3.12 to<br>6.4.12 - 15days<br>(M) 26.3.12 to<br>10.4.12 -<br>14days<br>(G) 09.4.12 to<br>26.4.12 -<br>16days     | Within<br>June, 2012                                   |

# Academic Calendar of Ananda Mohan College (based on the affiliating university) 2011-2012

# Ananda Mohan College 102/1 Raja Rammohan Sarani Kolkata-700009

| Events                               | Dates      |
|--------------------------------------|------------|
| Regular first year classes begin     | 10/8/2011  |
| Regular second year classes begin    | 01/7/2011  |
| Regular third year classes begin     | 01/7/2011  |
| Mid-Term test                        | 15/11/2011 |
| Project work for third year students | 30/01/2012 |
| Part III test examination            | 09/01/2012 |
| Part II test examination             | 06/02/2012 |
| Part I test examination              | 09/03/2012 |

#### UGC-XII-th Plan latest Grant Release Letter – I

UNIVERSITY GRANTS COMMESTICS All communications are to be inforcessed to the notific Secretary by designation and notify many EASTERN REGIONAL OFFICE LR's Series III Salt Lake, Kuffrata Top. Phone: (033) 2335 GSM Face BY SPEED POST F-mail rugerro, Kelkstalraabno in No: F.IQAC-W-083/13-14 (ERO) March: 2014 The Accounts Officer Lantern Regional Office, University Grants Commission, Kolkstz. Release of Grant under the scheme of Internal Quality Assurance Cells (IQAC) in Colleges during XII Plan period. Sie/Madam. The DGC Head Office orders No.F.6-2/2014(IQAC)/ERO/RO) dated 13.03.2014. The Commission has decided to release of grants under the scheme of internal Quality Assurance Cells (IQAC) in Colleges during XII Plan period Accordingly, I am directed to convey the approval of Chairman, UGC to allocate and sanction of Rs.3,60,000s to Ananda Molten Cullege. Ht2/1, Raja Rammohan Surani, Knikata, West Bengal 700009 for the XII Plan period as detailed below: Purpose of grant (Head of Amount Grant already Grant now being Total Balance No. Account 4(svi) allocated semetioned sanctioned (Rv.) Grant grand (Rs.) (Ba) (Rs.) (Rs.) Capital Head-35 K Office Equipment 60,0007 Total:A 60000/-B General Head-31 Honocarium to the 60.008/-Director/Coordinator, IQAC @Rs.1000 X 12 X 5 Hirring Nervices for Secretarial & 50.000/-Technical Services ICTs Communication expenses 70.000% Contingencies 50.000/fotsl:B 2,40,000 Grand Total: A+B 3,00,000/-3,00,000/-3,00,000/ NII. The sauctioned uniount is debitable to Head of Account as detailed below Aragunt sancrioned For General (77.5%) For SC 15% For ST 7.5% (Rs.) (Rs.) (Rs.) 3.00.000/-232500/-45000 3. The sanctioned amount is debitable to 4(xvi) and is valid for payment during the finacial year 2013-2014 only The XIIth plan guidelines svatlable in the UGC website www.ugc.ac.in may be reffered by the college for the composition of the committee, function and follow-up actions of IQAC. The college shall incurr expenditure on items as given in the guidelines. The amount of the grass shall be drawn by the Accounts Officer, UGC, ERO, Kelkaia (Drawing and 5. Disbursing Officer), University Grants Commission, on the Grant-in-Aid bill and shall be disbursed to and credited to grantee as above through Electronic mode as per the following detail (a) Details (Name & Address) of Account Holder: Principal, (b) Account No.: 1963000100096100 (c) Name & Address of Branch: Punjah National Bank, Garper Branch (d) MICR Code of Branch: 700024050 (c) IFSC Code: PUNBUI96300 (f) Type of Account: SB/Current/Cash Credit. The grant is subject to the adjustment on the basis of Utilibation Certificate in the prescribed proformasubmitted by the College/Institution. 7 The University/College shall maintain proper accounts of the expenditure out of the grants which that! be utilized only on approved items of expenditure and ensure proper labeling of the items purchased.

The University/Institution may follow the General Financial Rules, 2005 and take urgent necessary action to

amend Their manuals of financial procedures to bring them in conformity with GFRs, 2005 and those don't

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#### UGC-XII-th Plan latest Grant Release Letter - II

All communications are to be addressed to the Joint Secretary by designation and not by name



UNIVERSITY GRANTS COMMISSION FASTERN REGIONAL OFFICE LO 6 Sector (II Sait Lake, Kollana 700 998 Phone: (113) 2335 4747 Fux: (113) 2335 9306 With www.ogc.ocia

March 05, 2013

3 0 MAR 2013

No.F. AGW-504/11-12(ERO)

To

The Principal/ Teacher-in-Charge, Ananda Mohan College, 102/1,Raja Rammohan Sarani, Kolkata, West Bengal-700009.

Sub: Approval of additional assistance to Colleges already covered under Section 128 of the UGC Act. 1956.

Sir/Madam,

The University Grants Commission has approved your proposal under the scheme of additional assistance to Colleges already covered under Section 12B of the UGC Act, 1956. As per the recommendations of the Expert Committee, an amount of **\*\*2500000/-** has been allocated to your college.

Your proposal has been approved subject to the modifications enclosed as Annexure-I.

An amount of ₹1250000/- (50% of the allocation) is being sanctioned separately as the first instalment. The College should follow its Detailed Project Report (DPR) strictly; however it must be read with the Remarks against specific items at Annexure-I. Expenditure on air conditioner and water cooling system are inadmissible.

As per decision taken in a Meeting of the UGC held on 19<sup>th</sup> July, 2012, Colleges will be permitted to utilize the grant under the Scheme of Additional assistance to Colleges, within a period of six months from the date of release of grant.

Yours faithfully,

(Dr. Ratnabali Banerjee)
Joint Secretary

Encl. As above.

Calcutta